

DIOCESAN STRATEGY PRAYER

Living God, Jesus calls his followers to seek first your Kingdom.

Renew us as we make your love known;

Release us to share freely together in mission;

Rejuvenate us to be fruitful in your service.

Give us courage, wisdom and compassion,

That strengthened with the grace of the Holy Spirit,

We may, as the Diocese of Sheffield,

Both flourish and grow through Christ our Lord.

Amen.

Anyone wishing to book weddings and baptisms, please contact the Vicar.

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We have a hearing loop; please switch your hearing aid to the 'T' setting

If you would like to speak to someone or for someone to pray with you, please speak to the Clergy.

All are welcome to share bread and wine at Communion or a blessing at the altar rail.

For the toilets, go through the Lady Chapel, across the vestry and into the St James' Room corridor

Please join us for refreshments after the 10.30a.m. service.

COLLECT for Trinity 14

Merciful God,
your Son came to save us
and bore our sins on the cross:
may we trust in your mercy
and know your love,
rejoicing in the righteousness
that is ours through Jesus Christ our Lord. *Amen*

New Testament Reading James Ch 2 v 1 - 10

My brothers and sisters, believers in our glorious Lord Jesus Christ must not show favouritism. ² Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a poor man in filthy old clothes also comes in. ³ If you show special attention to the man wearing fine clothes and say, "Here's a good seat for you," but say to the poor man, "You stand there" or "Sit on the floor by my feet," ⁴ have you not discriminated among yourselves and become judges with evil thoughts?

⁵ Listen, my dear brothers and sisters: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him? ⁶ But you have dishonoured the

poor. Is it not the rich who are exploiting you? Are they not the ones who are dragging you into court? ⁷ Are they not the ones who are blaspheming the noble name of him to whom you belong?

⁸ If you really keep the royal law found in Scripture, “Love your neighbour as yourself,”^[a] you are doing right. ⁹ But if you show favouritism, you sin and are convicted by the law as lawbreakers. ¹⁰ For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it

Gospel Reading Mark Ch 7 v 24 - end

Jesus left that place and went to the vicinity of Tyre.^[g] He entered a house and did not want anyone to know it; yet he could not keep his presence secret. ²⁵ In fact, as soon as she heard about him, a woman whose little daughter was possessed by an impure spirit came and fell at his feet. ²⁶ The woman was a Greek, born in Syrian Phoenicia. She begged Jesus to drive the demon out of her daughter.

²⁷ “First let the children eat all they want,” he told her, “for it is not right to take the children’s bread and toss it to the dogs.”

²⁸ “Lord,” she replied, “even the dogs under the table eat the children’s crumbs.”

²⁹ Then he told her, “For such a reply, you may go; the demon has left your daughter.”

³⁰ She went home and found her child lying on the bed, and the demon gone.

³¹ Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis.^[h] ³² There some people brought to him a man who was deaf and could hardly talk, and they begged Jesus to place his hand on him.

³³ After he took him aside, away from the crowd, Jesus put his fingers into the man’s ears. Then he spit and touched the man’s tongue. ³⁴ He looked up to heaven and with a deep sigh said to him, “*Ephphatha!*” (which means “Be opened!”). ³⁵ At this, the man’s ears were opened, his tongue was loosened and he began to speak plainly.

³⁶ Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it. ³⁷ People were overwhelmed with amazement. “He has done everything well,” they said. “He even makes the deaf hear and the mute speak.

Thought for the Week

Galatians Ch 5 verse 1

It is for freedom that Christ has set us free. Stand firm then and do not let yourselves be burdened again by a yoke of slavery.

We were reminded in the June 28th sermon that we are dead to sin and alive to God. This verse reminds us of that again. Christ has set us free. We are no longer a slave to sin. It is no longer our master. Things of this world are to be enjoyed if they are good but we are no longer always striving after them. Yes, we do still sin and put ourselves first before others and God but this is not a dominant theme in our lives. Jesus is our new King. He has set us free to live for Him. Praise the Lord!

We praise you Jesus that by your death and resurrection you have set us free. Help us to live for you by the power of the Holy Spirit.

Amen